## REAL PROPERTY INCREASES

(YEARS VARIOUS)
CLASS 2/REMOVED HOMESTEAD
NO LONGER PRIMARY/OWNER OCCUPIED
(UNSIGNED)

# TO BOARD 10/21/13

EXHIBIT "D"



P.O. BOX 292 CANTON, MS 39046-0292 KENT HAWKINS, C.M.S., MAE CHIEF DEPUTY

CANTON: (601) 859-1921

FAX: (601) 859-2899 RIDGELAND: (601) 856-1796

FAX: (601) 856-1855

IN STATE: 1-800-428-0584 EXT: 1921

Date:

August 30, 2013

To:

Arthur Johnson

From:

Gerald Barber

RE:

Parcel 072D-19C-065

Gilda Crawford

Property not eligible for homestead exemption 2009 tax year (Owner/Applicant filing on

other property in New Orleans LA)

TRUE VALUE 47280

ASSESSED VALUE

7092

**MILLAGE** .10641

AMOUNT DUE

\$ 754.65

Amount Paid

311.11

Additional Amount Due\$

443.54

STATE OF MISSISSIPPI

#### NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

COUNTY <u>MADISON</u>

| Assessed  | to: CRAW   | FORD GILDA  |   |   |                                    | •  |
|---|--|---|---|---|------------------------------------|--|
| In  |  | Road District   | District  | Municipali  | ty                                 |  |
| To the Board of Supervisors of<br>Now comes Gerald Barber |  |   | MADISON County, Mississippi: and gives notice as required by Section 27-35-147,   |   |                                    |  |
| Code of I   | 1972, that to the 2000 (R  | the assessment of the prop<br>009 Assessme<br>leal/Personal)  | erty herein descr<br>nt ROLL of said  | ibed should be in<br>County,  |                                    |  |
| The undersign   | ned recommends   | s that the assessment of the said property  |   |   | m . 1                              |  |
| Page  | Line   | Parcel Number   | Land<br>Value   | Improvements  | Total<br>Value                     | Total<br>Increase  |
|   |  | 072D-19C-065/00.00  | 2500  | 2228  | 4728                               | 2364   |
|   |  |   |   | 4,  |                                    |  |
| 2.  |  | OWNER FILING HOMEST this the 7TH day of   |   |   | DELETE HOM                         | ESTEAD/CLASS   |
|   | 28 gnatur kgr  | TOMicer)  | <u>GERAL</u>  | DR. BARBER (Title of Office   |                                    | R  |
| Acceptance  | e by Taxpaye   |   |   | •   | ,                                  |  |
| And it affir  | matively apr   | pears to the board:   |   |   |                                    |  |
| 2. T at A as IT as The a \$76 IT IS, FU order to th       | hat the said and requested and the Boassessment slassessment because the mount at Particle 192 and 192 arrived Taxen Taxen Branch Branc | r failed to appear);  I owner has, in writing, agreed that the assessment be made and having heard the evidence hould be increased, as herein REFORE, ORDERED AND and is hereby made and fine age, Line  RDERED, that the Clerk of the Commission, as required by AND ADJUDGED this the | e final; e, and carefully conset forth; D ADJUDGED be ally approved as form, be increased as Board is hereby a Section 27-35-14 | onsidered the same y this Board that bllows: from \$ 4728  directed and comm 9, Code of 1972. f | e, and being sat<br>an increase in | isfied that the said the said original the said original ty two copies of this |
|   |  |   |   |   |                                    |  |
|   |  | CL  | ERK'S CERTIF  | ICATE   |                                    |  |
| hereby ce   | ertify that th   | r Johnston, Clerk of the Bone foregoing is a true and co,2013 as to   | rrect transcript of<br>he same appears o  | an order of said B  | oard of Supervi<br>Minute Book     | sors, passed on the  |
| V   | Vitness my l   | hand and official seal, this  | day of  |   | , 20                               | <u>13</u>  |
|   |  | risors of said County   |   | •   |                                    | , D.C.   |



MADISON COUNTY

P.O. BOX 292 CANTON, MS 39046-0292 KENT HAWKINS, C.M.S., MAE

CHIEF DEPUTY

CANTON: (601) 859-1921

FAX: (601) 859-2899 RIDGELAND: (601) 856-1796

FAX: (601) 856-1855

IN STATE: 1-800-428-0584 EXT: 1921

Date:

August 30, 2013

To:

Arthur Johnson

From:

Gerald Barber

RE:

Parcel 072D-19C-065

Gilda Crawford

Property not eligible for homestead exemption 2010 tax year (Owner/Applicant filing on

other property in New Orleans LA)

TRUE VALUE 47860

ASSESSED VALUE

7179

MILLAGE .10726

AMOUNT DUE

\$ 770.01

**Amount Paid** 

321.35

Additional Amount Due\$

448.66

STATE OF MISSISSIPPI

#### NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

COUNTY <u>MADISON</u>

| Assessed            | to: CRAW  | FORD GILDA  |  |   |                               |   |
|---------------------|---|---|--|---|-------------------------------|---|
| In                  |   | Road District   | _ District   | Municipali  | ty                            |   |
| T<br>Now con        | o the Board   | of Supervisors of<br>Gerald Barber  | MADISON and gives noti   | County, Miss<br>ce as required by S   | issippi:<br>Section 27-35-    | -147,   |
| assessed            | on the  | the assessment of the prop<br>010 Assessme<br>cal/Personal)   | erty herein desc<br>int ROLL of said   | ribed should be ind<br>d County,  | creased; the s                | aid property being  |
| The undersig        | ned recommends  | that the assessment of the said property  | y should be INCREASE   | ED as shown below;  |                               |   |
| Page                | Line  | Parcel Number   | Land<br>Value  | Improvements  | Total<br>Value                | Total<br>Increase   |
|                     |   | 072D-19C-065/00.00  | 2500   | 2286  | 4786                          | 2393  |
|                     |   |   |  | -   |                               |   |
|                     |   | OWNER FILING HOMEST   |  |   | DELETE HO                     | MESTEAD/CLASS   |
|                     | (Signature of   | A second second   |  | LD R. BARBER (Title of Office   | TAX ASSESS                    | <u>OR</u>   |
| Acceptanc           |   | r:  |  | ,   |                               |   |
|                     |   | ears to the board:  |  |   |                               |   |
| 2. Taa              | That the said nd requested and the Boar ssessment should be sessment be | c of this Board has given the before this meeting, as distanced to appear); owner has, in writing, agree that the assessment be made and having heard the evidence ould be increased, as herein EEFORE, ORDERED AND and is hereby made and fine | ed to the increase in final; e, and carefully set forth; D ADJUDGED ally approved as the content of the content | rder of this Board;  e, waived notice, ent  considered the same  by this Board that  follows: | ered appearance, and being sa | eared and presented ce before this Board atisfied that the said |
| The <i>a</i><br>\$7 | mount at Par  | ge, Line  | , be increase  | d from \$ <u>4786</u>   | 26                            |   |
| oraci to t          | ne state Tax  | DERED, that the Clerk of the Commission, as required by ND ADJUDGED this the  | Section 27-35-1  | 49, Code of 1972  |                               |   |
|                     |   |   |  | Presid  | lent of the Boa               | rd  |
|                     |   | CL  | ERK'S CERTU  | FICATE  |                               |   |
| I,                  | ,Arthur   | Johnston , Clerk of the Bo  | ard of Supervisor  | rs of <u>MADISON</u>  | County, Sta                   | ite of Mississippi, do  |
| hereby co           | ertify that the   | e foregoing is a true and co  | rrect transcript o   | f an order of said Be   | oard of Superv                | visors, passed on the   |
| now on f            | y ofile in the offi   | , <u>2013</u> as to<br>ce of said Clerk in the  | he same appears of   | on Page of I<br>in sa   | Minute Book_<br>aid County.   | af said Board,  |
|                     |   | and and official seal, this   | day of   |   | ,_20                          | 7   |
| Clark of the        | Roard of Suno-  | sors of said County   | Ву   |   |                               | , D.C.  |



P.O. BOX 292 CANTON, MS 39046-0292 KENT HAWKINS, C.M.S., MAE CHIEF DEPUTY TAX ASSESSOR
MADISON COUNTY

CANTON: (601) 859-1921 FAX: (601) 859-2899 RIDGELAND: (601) 856-1796

FAX: (601) 856-1855 IN STATE: 1-800-428-0584 EXT: 1921

Date:

August 30, 2013

To:

Arthur Johnson

From:

Gerald Barber

RE:

Parcel 072D-19C-065

Gilda Crawford

Property not eligible for homestead exemption 2011 tax year (Owner/Applicant filing on

other property in New Orleans LA)

TRUE VALUE 47970 ASSESSED VALUE

7195

MILLAGE .10726

AMOUNT DUE

\$ 771.74

**Amount Paid** 

322.53

Additional Amount Due\$

449.21

STATE OF MISSISSIPPI

#### NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE OF               | MISSISS                    | IPPI   | COUNTY <u>MADISON</u>            |  |                              |  |  |
|------------------------|----------------------------|--|----------------------------------|--|------------------------------|--|--|
| Assessed to            | o: CRAW                    | FORD GILDA   |                                  |  |                              |  |  |
| In                     |                            | Road District  | _ District                       | Municipalit                              | ty.                          |  |  |
| To                     | the Board                  | d of Supervisors of<br>Gerald Barber<br>(Assessor or Other Officer)  | MADISON                          | County, Miss                             | issinni:                     | -147.  |  |
| Code of 1              | 972, that ton the2         | the assessment of the properties of the properties (Assessment of the properties)  Assessment of the properties (Assessment of the properties) | erty herein desc                 | ribed should be inc                      | creased; the s               | said property being  |  |
| The undersigne         | ed recommends              | s that the assessment of the said property   | should be INCREASE               | D as shown below:                        | ·                            |  |  |
| Page                   | Line                       | Parcel Number  | Land<br>Value                    | Improvements                             | Total<br>Value               | Total<br>Increase  |  |
|                        |                            | 072D-19C-065/00.00   | 2500                             | 2297                                     | 4797                         | 2398   |  |
|                        |                            |  |                                  |  |                              |  |  |
| 2                      |                            | OWNER FILING HOMEST  this the 7TH day of C   | CTOBER                           | 2013<br>LD R. BARBER                     | TAX ASSESS                   |  |  |
| Acceptance             |                            | er:  |                                  | (Title of Offic                          | *                            |  |  |
|                        |                            |  |                                  | Date.                                    |                              | · · · · · · · · · · · · · · · · · · ·  |  |
|                        |                            | pears to the board:  | •                                |  |                              |  |  |
| LHE                    | ın ten day                 | k of this Board has given the<br>s before this meeting, as di<br>r failed to appear);  | required notice rected by the Or | to said owner to the rder of this Board; | last known ad<br>and who app | dress, by mail, more eared and presented   |  |
| 2. Th                  | at the said<br>d requested | owner has, in writing, agreed that the assessment be made  | ed to the increase<br>final;     | e, waived notice, ent                    | ered appearan                | ce before this Board   |  |
| Ar<br>ass              | nd the Boa<br>sessment sl  | rd having heard the evidence<br>hould be increased, as herein  | e, and carefully set forth;      | considered the same                      | e, and being sa              | atisfied that the said   |  |
| IT<br>ass              | IS, THE                    | REFORE, ORDERED AND e and is hereby made and fina  | ADJUDGED 1                       | by this Board that follows:              | an increase                  | in the said original   |  |
| The an<br>\$ <u>71</u> | nount at Pa<br>95          | nge, Line  | , be increase                    | d from \$ <u>4797</u>                    |                              | ·  |  |
| order to til           | cotate rax                 | RDERED, that the Clerk of the Commission, as required by AND ADJUDGED this the   | Section 27-35-14                 | 49. Code of 1972.                        |                              |  |  |
|                        |                            |  |                                  | Presid                                   | lent of the Boa              | ırd  |  |
|                        |                            | CL   | ERK'S CERTIE                     | FICATE                                   |                              | The state of the s |  |
| Ι, .                   | <u>Arthur</u>              | Johnston , Clerk of the Bo   | ard of Supervisor                | s of <u>MADISON</u>                      | County, Sta                  | nte of Mississippi, do   |  |
| hereby cer             | tify that th               | ne foregoing is a true and con   | rect transcript of               | f an order of said Be                    | oard of Superv               | visors, passed on the  |  |
| day                    | of6                        | , <u>2013</u> as tl  | ne same appears                  | on Page of N                             | Minute Book_                 | said Board,  |  |
|                        |                            | ice of said Clerk in the   |                                  |  |                              |  |  |
|                        | -                          | <u></u>  | •                                |  |                              |  |  |
| Clerk of the B         | oard of Superv             | isors of said County   | ву                               | -  |                              | , D.C.   |  |



P.O. BOX 292 CANTON, MS 39046-0292 KENT HAWKINS, C.M.S., MAE CHIEF DEPUTY

CANTON: (601) 859-1921 FAX: (601) 859-2899 RIDGELAND: (601) 856-1796 FAX: (601) 856-1855

IN STATE: 1-800-428-0584 EXT: 1921

July 25, 2013

To:

Arthur Johnson

From: Gerald Barber

Re:

Property not eligible for homestead 2012 tax year

Gilda Crawford 72D-19C-65

TRUE VALUE

ASSESSED VALUE

MILLAGE

**AMT DUE** 

47,970

7,195

.10776

775.33

AMT PD

324.92

AMT DUE

450.41

### NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE OF MISSISSIPPI    |  |  | COUNTY <u>MADISON</u>                                      |   |                              |  |  |
|-------------------------|--|--|--|---|------------------------------|--|--|
| Assessed to             | : CRAV   | WFORD GILDA  |  |   |                              |  |  |
| In                      |  | Road District  | _ District   | Municipalit   | ty                           |  |  |
| To                      | To the Board of Supervisors of   |  |  | MADISON County, Mississippi: and gives notice as required by Section 27-35-147, |                              |  |  |
| Code of 15              | 9/2, that n the <u>2</u>   | (Assessor or Other Officer) the assessment of the prop 2012 Assessme Real/Personal)  | erty herein des  | cribed should be in   | creased; the                 | said property being                          |  |
| The undersigned         | d recommend  | is that the assessment of the said property  | y should be INCREAS  | ED as shown below:  |                              | ·  |  |
| Page                    | Line   | Parcel Number  | Land<br>Value  | Improvements  | Total<br>Value               | Total<br>Increase                            |  |
|                         |  | 072D-19C-065/00.00   | 2500   | 2297  | 4797                         | 2398   |  |
|                         |  |  |  |   |                              |  |  |
| L                       | / signature  | OWNER FILING HOMEST  | OCTOBER  |   |                              |  |  |
| Acceptance              | (Signatife o   | t Officer)   |  | (Title of Offic   | ег)                          |  |  |
| Acceptance              | оу тахрау  | er:  |  | Date:   |                              | · · · · · · · · · · · · · · · · · · ·        |  |
| And it affirm           | natively ap  | pears to the board:  |  |   | <del> </del>                 |  |  |
| 2. Tha<br>and<br>An     | ections (on the said of the Board th | rk of this Board has given the vs before this meeting, as diver failed to appear);  I owner has, in writing, agreed that the assessment be made and having heard the evidence hould be increased, as hearing hould be increased. | rected by the C ed to the increase final; e, and carefully | Order of this Board;<br>se, waived notice, ent                                  | and who app<br>ered appearan | eared and presented<br>ace before this Board |  |
| IT                      | IS, THE  | hould be increased, as herein<br>REFORE, ORDERED AND<br>be and is hereby made and find   | set forth;  ADJUDGED                                       | by this Board that  |                              |  |  |
| The am<br>\$ <u>719</u> | ount at Pa   | age, Line  | , be increas   | ed from \$ <u>4797</u>  | <u> </u>                     |  |  |
| Order to the            | orate tar  | RDERED, that the Clerk of the Commission, as required by AND ADJUDGED this the _   | Section 27-35-1  | 149. Code of 1972   |                              |  |  |
|                         |  |  |  | Presid  | ent of the Boa               | nrd  |  |
|                         |  | CL   | ERK'S CERTI  | FICATE  |                              |  |  |
| I, _                    | Arthu  | r Johnston, Clerk of the Bo  | ard of Superviso   | ors of <u>MADISON</u>   | County, Sta                  | ate of Mississippi, do                       |  |
| hereby cert             | ify that th  | ne foregoing is a true and con   | rrect transcript o   | of an order of said Bo  | pard of Super                | visors, passed on the                        |  |
| day                     | of   | , <u>2013</u> as tl  | ne same appears  | on Page of N  | Ainute Book                  | said Board,                                  |  |
|                         |  | fice of said Clerk in the  |  |   |                              |  |  |
| Wi                      | tness my   | hand and official seal, this   |  |   |                              | 7  |  |
| Clerk of the Bo         | ard of Superv  | visors of said County  | B  | у   |                              | , D.C.                                       |  |